

## ***Life after Death Part 21 Revelation Chapters 21-22***

### ***Christ Second Coming – the New Heaven and the New Earth***

We will continue our discussion about life after death and the events at the second coming of Christ and the new Heaven and the new earth from the book of Revelation.

**Revelation** chapters **21** and **22**, describes the eternity for those who believe in Christ, who had demonstrated their faith by their works; as well as it teaches that the church today must share the message of the prophecy of the Revelation of Jesus Christ as He is being the alpha and omega, the beginning and the end.

John was shown the new Heaven and new earth reserved for the redeemed in contrast to those who died the second death and spent eternity in the lake of fire. Our eternity will be with Christ in the new Heaven and new earth, and there are two descriptions of the new Heaven and new earth. The first description is in **Revelation 21:1-8** and emphasizes the preparation for those redeemed, as opposed to those who will spend eternity in Hell as we read in **Revelation 20:11-15**. The second description is in **Revelation 21:9-22:7** and emphasizes the Lord God Almighty and the Lamb as the center of the new Heaven and new earth. Let us to read and meditate on **Revelation 21**.

**“And I saw a new heaven and a new earth: first heaven and the first earth were passed away; and there was no more sea.** (As part of the destiny and the final judgment described in **Revelation 20:11-15**, John was further shown the new Heaven and new earth, **“for the first heaven and the first earth were passed away; and there was no more sea.”**

The first Heaven and earth were completely replaced by new ones. One characteristic is noted at this point, that there will be no large bodies of water in the new heaven and new earth, describes as **“no more sea.”** Apostle Peter spoke about the current Heaven and earth will be pass away and we are promised by new ones as we read here, **“10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.”** (2 Peter 3:10-13 KJV) **2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.** (Here John saw a new city comes down out of Heaven. The city is **“holy”**, completely devoted to God, the **“new Jerusalem”**, the city that God is completely dedicated to Him and promised an eternity for us, **“coming down from God out of heaven”**, having no earthly origin but completely constructed by God, **“prepared as a bride adorned for her husband”**, emphasizing the devoutness and the dedication with which God has prepared the city.) **3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.** (Here a great voice out of Heaven declaring that the place of living of God will be with His people, that the

tabernacle of God will be with His people; who shows the relationship God will have with His people. God will dwell with men, they will be His people and He will be their God.) **4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.** (The result of God dwelling with His people is described here that He will wipe away all their tears. There shall be no more death. There shall be no more sorrow. There shall be no more crying. There shall be no more pain. This result was made possible because all things that had caused death, sorrow, crying and pain had been taken away. All the trials, hardships and persecutions will pass away. **Therefore when you allow God to live with you then all the painful tribulations that you are passing through, God shall help you to manage them.**) **5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.** (God declared from His throne the reason why all those sorrowful things will be taken away, because God had made all things new. John was commanded here to write this good news and promise, because this is based on God’s Word which is irrefutably, true, faithful and bound to happen. **Always put in your mind that God will do all what He had promised in His Word.**) **6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.** (Christ’s mighty declaration that He made about Himself in chapter 1 is repeated now here. That all what was prophesied from Revelation chapters 1 to 21, all were fulfilled, for He is the Alpha and Omega, the beginning and the end. **“I will give unto him that is athirst of the fountain of the water of life freely.”** **That finally God will give to us, we who patiently waited for His coming the fountain of life, the eternal life freely.**) **7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.** (The consequences of Christ being the beginning and the end are noted for the believers. Believers were given the water of life freely for their thirst. Believers will be rewarded as they will overcome sin, trials and the works of the devil. **Christ will continually reveal Himself to us as being our God, and we will be in continuous relationship to Him as we are His children.**) **8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.** (The consequences of Christ being the beginning and the end are noted for the unbelievers in contrast to the believers who will spend eternity in the new Heaven and new earth. The unbelievers here are described as in the following categories: A, **“fearful”** of everything but are not fearing God. B, **“unbelieving”** in Christ. C, **“abominable”** not only in lacking devoted relationship with God, but in doing disgusting and abhorable things against God. D, **“murderers”**, those that are lacking the life giving relationship with others; who kill and are harmful to others. E, **“whoremongers”**, those who are the immoral, the hetero and the homo sexual. F, **“sorcerers”**, those who practice magic, who practice Yoga, having relationship with Satan, worship him, and use some power to heal and do false miracles. G, **“idolaters”**, those who worship idols and what counterfeits to God; who love and devote themselves to idols. H, **“liars”**, who are the children of their father the devil, the father of liars. All those above categories will spend eternity in the torment of the lake of fire and will experience the **“second death,”** after having been resurrected to face the final great white throne of judgment. **Those who their life style conform to one or more of the above categories, and are not willing to repent, they will end up into eternal fire after death.** It is hard to understand why people would choose not to worship God and serve Him, when the comparative destiny of the saints and the unrighteous is so sure and clear.) **9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me,**

saying, *Come hither, I will shew thee the bride, the Lamb's wife.* (Here the description of the new Heaven and the new earth in **Revelation 21:9-22:7**, is that the Lord God Almighty and the Lamb are the center, but in the first description in **Revelation 21:1-8**, the emphasis was upon the blessings received by those who have been faithful. Let us continue to meditate. One of the messenger angels of the final judgment, who had the seven vials of the seven plagues of God, took John and showed him where the bride, the Lamb's wife, will be. Here John was shown the holy Jerusalem so he will write about it, and we who read will be encouraged and assured of what is awaiting for us; the very thing that we should not miss to reach.) **10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,** (The messenger angel took John by the Spirit to show him the holy Jerusalem. John was taken by the Spirit of God to a mountain, to a high place, in order to be able to see from there the city that is coming down from Heaven from God. **The Lord God will take us by His Spirit to show us hidden things and what is going to take place in the future.**) **11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;** (The city has the glory of God. and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; The city has light like precious stones. The city is transparent that you can see through it. **This denotes the light in it and the purity that God wants us to be to be eligible to be in that place.**) **12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.** (The city has a great and high wall, with twelve gates that were established and the names of the twelve tribes of Israel were written on the twelve gates; that means the Old Testament saints are included in the city.) **14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.** (The wall of the city has twelve foundations and on them the names of the apostles of the Lamb, that means the New Testament saints are included in the city. So the Old Testament saints with the New Testament saints will be together included in the city.) **15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. 16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.** (The city has equal dimensions, the length, the breadth and the height are equal, and was twelve thousand furlongs each which is equal to 2414 kilometers. **A huge size city; no city on earth with such a size; this is what God had prepared for us who love Him. Thank you Lord, Amen.**) **17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.** (The thickness of the wall is 144 cubits which is 64.8 meters.) **18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.** (The city is transparent, you can see through it. **All the expensive things that we cannot get on earth are present in that city. Therefore, we have to live a life worthy and that will make us eligible to reach there; and we should not miss to go to that place.**) **19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were**

**transparent glass.** (The city is constructed of the purest and most beautiful materials. The references to the transparency of the materials the city is made of may be intended that as precious as the materials are, they only serve to reflect the Lord God Almighty and the Lamb, who are the heart of the city.) **22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.** (The center of the city is not the temple, for there is no temple. The Lord God Almighty and the Lamb is the center of the city. Similar to this city we can read in the book of Ezekiel: **"30 And these are the goings out of the city on the north side, four thousand and five hundred measures. 31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. 32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. 33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. 34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. 35 It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there. (Ezekiel 48:30-35 KJV)** The writing of Ezekiel about the city that he gave dimensions and described the shape of the city as what John described, was to give hope to the Old Testament saints about the city that God had prepared for them; that they would encouraged to be steadfast for God and to live for Him so that they will continue to be with the Lord and forever.) **23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.** (The Lamb is the light, and the glory of God lights the city, representing the source of life and knowledge, that is why there will be no more need for the sun nor for the moon to be in that city.) **24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.** (The saved of the nations and of the kings shall live by the light of the Lamb and shall bring glory, honor to the city and to the Lamb.) **25 And the gates of it shall not be shut at all by day: for there shall be no night there.** (The Lamb who is the light will be eternal and there will be no darkness and the doors will not be shut.) **26 And they shall bring the glory and honour of the nations into it.** (The glory and honor of the nations will be brought to the city.) **27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.** (The unsaved and all evil doers will not enter into it, but only those who are written in the book of life.) (**Revelation 21:1-27 KJV**)

Let us now read and meditate on **Revelation 22**.

**"1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.** (The Lamb here provides a pure river of life. Jesus is the living water, and we who believe on Him springs of living water will pass through us as Jesus said, **"He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"** (John 7:38-39 KJV) Rivers of living water is the Holy Spirit. **Pure water is also remind us of the purity that God wants us to live in and the purity of our hearts toward Him and toward what He had planned for us to follow.** The water was **"clear as crystal"**, that means God wants our lives to be crystal clear and transparent before Him. The water is coming out from the throne of God and the Lamb. In the new Heaven and in the new earth



there is no temple of God. Along the whole book of Revelation we can meet the temple of God, the church, because has still works to do to preach the Word of God, to teach, to proclaim, to disciple, but in the new Heaven and the new earth there is no need any more for God's Temple.) **2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.** (There is a tree of life drawing life from the river of the Lamb, giving life and healing to the inhabitants of the city. Here the tree of the life will be accessible to us. In the midst of the street there is a river. **Our life is a road or a way. If you choose to walk with God and go with what God wants us to do, then you need to hear the voice of God, and that voice of God is the voice of the Holy Spirit that what He heard from God the Father He tells to us. When we follow the voice of God then we are moving into that street that has the river of life and refreshment along the way ordained by God. There will be also fruits continuously on monthly bases and healing from sicknesses and diseases, from the leaves of the tree. There are two kinds of people, those who would like to follow the leading of the Holy Spirit and they will found themselves walking in the way that God had prepared for them, with the river of life in the middle and the twelve manner of fruits, on monthly bases, that they will enjoy the blessings of God. While others who do not follow God they will live their lives doing their own and they struggle much to eat from the strength of their hands. But they will not enjoy the fruit and the refreshment of God. The Lord when Adam sinned He forbade the man from eating of the tree of life: "22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."** (Genesis 3:22-24 KJV) **When we come to the Lord in repentance then we will eat the fruit of the tree of life and enjoy the refreshments and the blessings of God and the Holy Spirit joy and peace. The Scripture in Revelation 22 show us what kind of life we will live in Heaven; therefore we need to adjust our lives now on earth in the way that God wants us to live so we will be eligible for eternity.) 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:** (There will be no curse of sin because only the servants of the Lamb will be there. The same now, how you want to choose your life, either you choose to live to be led by the Holy Spirit of God and start to serve God and do what He wants you to do, or you choose to live and do your own and what you want. When you choose to serve God then you will see His face as we read in the next verse.) **4 And they shall see his face; and his name shall be in their foreheads.** (The face of the Lamb, Jesus Christ is light and brightness will be seen; **"and his name shall be in their foreheads"**, the inhabitants of the city will take their identity from the Lamb. **The identity on the forehead, means your priority is for God and not for money or fame or other things.) 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.** (There will be no night there, and they will not need light from a candle, neither light from the sun because the Lamb, the Lord God will be the light; and the same now if we walk with God then His face will shine on us and we will be having authority and as we walk with Him we will also reign with Him. **"and they shall reign for ever and ever."** As a result of the Lamb, the inhabitants of the city will reign forever with Him. **What the image we see now here in the book of**

**revelation about the future is the kind of life that God wants us to live today.) 6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.** (The messenger angel ends the revelation or the prophecy of Jesus emphasizing that they are real, faithful and true. and the Lord God of the holy prophets sent His angel to show unto His servants the things which must shortly be done; emphasizing that those events are soon to come.) **7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.** (Jesus Himself here announcing that He is coming soon, and announcing that blessed is he who keeps the sayings of the prophecy of this book. Pronouncing blessings upon those that keep the sayings of those prophecies, obey them, and apply them in their lives. **This mighty message of the Revelation of Jesus Christ is His final Word for humanity; therefore we need to tell the message of the Revelation. John as he received the message he needed to tell to others, and we also the same, we need to tell, not just the message of Jesus Christ, but the particular Revelation of Jesus Christ that John has just received.) 8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.** (John immediately began worshipping the messenger angel because of the overwhelming vision and for the power and the authority that was given to the angel. We should rather worship God and not to get drawn away admiring the gift that His people and His servants are carrying because it came from God, to whom we need to give our honor, praise, glory and adoration.) **9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.** (The messenger angel corrected John and directed him instead to worship God.) **10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.** (The messenger angel emphasized to John the importance of not being quiet about the prophecy he has just received. He told him **"Seal not"**, means do not close it, but disclose it to others. **"for the time is at hand."** It means it is now the right time and we need to declare it to others. Because the prophecy has already begun and will take place, so we should not delay to proclaim it.) **11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.** (Do not let the evil that is prevalent around you and how the people will respond to it discourage you from telling the prophecy, because evil will continue, filthiness will continue, therefore the righteous and the holy let them continue to be righteous and holy, and so we in our walk with God and we need to continue to proclaim the message and the Revelation of Jesus Christ. Reflecting on the Words of Jesus let us read the following: **"6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8 All these are the beginning of sorrows. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved."** (Matthew 24:6-8, 12-13 KJV) **Those who will do evil will continue, and they will persecute us, and we will be persecuted, so we should not be discouraged, because also those who will do good will continue; more than that God will uphold us with His grace and will strengthen us to do what is right and just, and will protect us from all persecutions. Therefore let us continue diligently to serve God.) 12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.** (Because the prophecy includes the great and final Judgment, for Jesus will repay everyone according to His conduct. **So we are encouraged to continue to do what is right because we will be rewarded by Jesus at His**

coming.) **13 I am Alpha and Omega, the beginning and the end, the first and the last.** (Jesus Christ will be the final judge; He is the beginning and the end, the first and the last.) **14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.** (Blessing is the judgment for those who in their works do Christ's commandments; that they and we among them will have the right to the tree of life. Indeed we will have eternal life, and we will enter into the city through the gates, and we will be the eternal citizens of the eternal city. The tree of life was guarded in Genesis so that no man will reach it without repentance. So now we who will overcome will be having the right to reach it.) **15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.** (Those unclean because of sin are described as dogs, and were judged to hell as described in **Revelation 20:15**, for they will be outside the eternal city. Their works were described as sorcerers, whoremongers, murderers, the idolaters and the liars.) **16 I Jesus have sent mine angel. to testify unto you these things in the churches. I am the root and the offspring of David, "I am the root and the offspring of David and the bright and morning star.** (Here Jesus Himself stressed on the importance of the message declaring that the messenger angel was sent by Him, to testify those things to the churches; that the churches, will know this message of prophecy of Jesus who said. **"I am the root and the offspring of David"**, in which He is inviting the Israelites to believe on Him as the Messiah, for He is the completion of Israel, being the root and the origin of Israel; being the root of David as He said, **"I am the root"**, and He is the son of David in the flesh as He said, **"and the offspring of David"**. Christ sent His message to guide us because He is the guiding star as we read about Him, **"the bright and morning star."**) **17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.** (The message of the prophecy is to be carried out by the bride, the church, through the Spirit. The church is filled and led by the Holy Spirit to do the will of God. The confession of the Spirit and the bride is, **"Come"**. **When we say to the Lord come, and when the church say to the Lord come then it means we are conscious about our duty toward the Lord to spread His Word and finish our task and assignments before He comes.** **"And let him that heareth say, Come."** That means the confession of any who hears the prophecy should be, **"Come"**. **"And let him that is athirst come. And whosoever will, let him take the water of life freely."** The message is for everyone, especially as they are in need and as they are thirsty for the living water who is Christ the Lamb of the city of the new Heaven and new earth.) **18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:** (John declares the importance of the message being received and believed. **"If any man shall add unto these things, God shall add unto him the plagues that are written in this book:"** Adding to the Words of the prophecy will bring plagues to the person who does such.) **19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.** (Taking away from the Words of the prophecy will take the person out of the book of life. Taking or adding also can be done by actions and deeds so we need to be careful how we are acting and living our lives.) **20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.** (John's last confession regarding what he has received from Christ Himself, who is the message of the Revelation, says that He is coming quickly. John affirms the message by saying, **"Amen. Even so, come, Lord Jesus."**) **21 The grace of**

**our Lord Jesus Christ be with you all. Amen."** (John's final prayer is that God's grace would be with them who will receive his message and with us, Amen.) (**Revelation 22:1-21 KJV**)

**My dear and beloved:** Let us be encouraged and rejoice knowing the place that God had prepared for us in the new Heaven and the new earth to spend our eternity with Him in the holy city, the new Jerusalem that will come down from Heaven. Let us continue to preach the gospel and proclaim the Revelation of Jesus Christ to others, and let us continue to live in holiness and mind our business to continue to serve God and do our assignments well knowing that we have a secure place in Heaven and that we will live with God and Jesus Christ and forever. Let us pray . . . .

**My prayer:** *Father God I come before you in the name of Jesus who died on the cross for my sins to give me eternal life. Thank you for your Word about the new Heaven and the new earth that you prepared for us to live in the holy city with you and forever.*

*Let us come to God in repentance. Renounce your sins and all your lies, your non believe, your fear, renounce your immoralities corruptions, and injustices. Renounce your arrogance, disobedience, violence and witchcrafts. Renounce your laziness, lack of stewardship and non willingness to serve God, living His will and suffer for His cause.*

*Lord forgive me, I repent from the following sins \_\_\_\_\_. Lord I commit myself to live for you and to be obedient, faithful to all what I received from you and to continue to live the plan that you have for me in my life. Lord I commit myself to preach the gospel and the Revelation of Jesus Christ to the people around me.*

*Lord thank you for my Brethren and Sisters who surrender their lives and will to you. Lord continue to mold them and prepare them for your coming. Lord use them to serve you, preaching the gospel and declaring the prophecy of Jesus Christ in the book of Revelation. Lord continue to provide for them and protect them from the evil one.*

*Lord bless us as your church, Lord sustain us and prepare us for your second coming and perfect us and mold us to conform to your will and plan that you have for us. Lord we commit ourselves to preach the gospel and the Revelation of the Lord Jesus to the people around us. Lord refills us with the Holy Spirit and lead us to evangelize reaching out new people. Lord protect us from the schemes of the devil and those who are working with Him. Lord enable us to make new disciples and train new workers, and to plant more Bible studies and new congregations for the church. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord bless us, enlarge our territory let your hand be with us and free us from harm so that we will not feel pain. The grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.*

Life after Death Part 21. Revelation Chapters 21 and 22. Christ Second Coming – the New Heaven and the New Earth. Revelation 21:1-27. Revelation 22:1-21. 2 Peter 3:10-13. Ezekiel 48:30-35. John 7:38-39. Genesis 3:22-24. Matthew 24:6-8, 12-13.

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